

CHURCH MATTERS.

Religious Notices.

FIRST PRESBYTERIAN CHURCH.—Rev. H. W. Ballantine, Pastor. Public worship on the Sabbath at 10:30 A. M. and 7:30 P. M., Sunday-school at 12 M. Sunday-school prayer-meeting, Sabbath, at 7 P. M. Weekly prayer meeting, Thursday, at 7:45 P. M.

FIRST BAPTIST CHURCH.—Rev. Ezra D. Simons, Pastor. Sunday services, Preaching at 10:30 A. M. and 7:30 P. M. Sunday-school, 12 M. The Lord's Supper on the first Sabbath of each month, close of service. Temperance meeting on Tuesday evenings. Prayer meeting Thursday evenings. Young People's meeting, Sabbath evening, 6:30 o'clock.

METHODIST EPISCOPAL CHURCH.—Rev. D. R. Lowrie, Pastor. Sunday services, Preaching at 10:30 A. M. and 7:30 P. M. Sunday-school, 2:30 P. M. Prayer meeting, Thursday evenings, 7:45. Class meetings, Tuesday and Friday evenings at 7:45.

THE WESTMINSTER PRESBYTERIAN CHURCH—Fremont Street, corner Franklin.—Rev. S. W. Duffield, Pastor. Sabbath services, 10:30 A. M. and 7:30 P. M. Sunday-school, 12 M. The Lord's Supper on the first Sabbath of each month, close of service. Temperance meeting on Tuesday evenings. Prayer meeting Thursday evenings. Young People's meeting, Sabbath evening, 6:30 o'clock.

CHRIST CHURCH (Episcopal)—Liberty Street.—Rev. W. G. Farrington, D. D., Rector. Morning service, 10:30 o'clock. Second service, 4 P. M. Sunday-school at 2:45 P. M.

CHURCH OF THE SACRED HEART.—Rev. J. M. Nardiello, Pastor. First mass, 8:30 A. M.; High mass, 10:30 A. M.; Vespers, 3 P. M.; Sunday-school, 2:30 P. M.

BERKELEY UNION SABBATH SCHOOL.—Held in Berkeley School-house, Bloomfield Avenue, every Sunday at 3 o'clock. Rev. Mr. John A. Skinner, Superintendent. All are welcome.

WATSESSING M. E. CHURCH.—Rev. J. C. Evans, Pastor. Sunday services, Preaching at 10:30 A. M. and 7:30 P. M. Sunday-school, 2:30 P. M. Prayer meeting, Thursday evening at 7:45. Class meeting on Tuesday evening at 7:45.

ST. PAUL'S PROTESTANT EPISCOPAL CHURCH (Watseissing).—Rev. Daniel J. Edwards, Rector. Morning service, 10:30 o'clock; evening service, 7:30. Sunday-school, 3 P. M.

GERMAN PRESBYTERIAN CHURCH.—Rev. John M. Enslin, Pastor. Hours of service, 10:30 A. M. Sunday-school, 2:30 P. M. Prayer meeting, Tuesday evening, 7:45.

REFORMED CHURCH (Brookdale).—Rev. William G. E. See, Pastor. Sabbath services, 10:30 A. M. and 7:30 P. M. Sunday-school, 9 A. M. E. G. Day, Superintendent. Prayer meeting, Wednesday evening.

HOPE CHAPEL.—Sunday-school every Sabbath at 3:30 P. M. John G. Broughton, Superintendent.

SILVER LAKE.—Sabbath-school held every Sunday, in the hall, at 3 P. M. Charles A. Hubbard, Superintendent. Gospel meeting every Sabbath evening at 7:30 o'clock. Prayer and Conversational meeting, Friday evening.

BLOOMFIELD S. S. TEACHERS' NORMAL CLASS.—Rev. W. H. Brodhead, Leader.—Meets on Wednesday evening of each week, at 8 o'clock, in the Sunday-school rooms of the First Presbyterian Church. Sunday-school teachers, workers, and friends are cordially invited.

The Park M. E. Church.

The Annual Meeting of the Park Methodist Episcopal Church Society was held in the chapel of the church on Wednesday evening, March 12, 1884.

Order being called by Mr. Joseph Carter, President of the retiring board of Trustees, Rev. D. R. Lowrie was called to the chair, and Mr. S. L. Hubbard appointed Secretary. After prayer by Mr. A. Baker, the President of the Board, Mr. Joseph Carl, presented a very elaborate and concise account of the financial operations of the Society during the past year.

The erection of the new chapel building was one of the crowning efforts of the Society during the year. Led on by the personal and persistent efforts of the Pastor, the way was opened, and the members, recognizing that the most fitting time in all the history of the church had come, gave their hearty support. Completion this long desired and needed accommodation, sprang nobly to the work, and although not possessed of large means, gave willingly and largely out of their incomes, *not reserves*. So that the work was completed at a value of \$6,300. But \$1,000 only was added to the mortgage debt, and that, it is believed, will be but temporary, as pledges yet unredemmed are expected to be realized from in the near future.

This building work was maintained while the current expenses, such as interest, sexton, repairs, insurance, lights and heating, large benevolent collections, as well as pastoral support, were attended to and provided for with a creditable degree of promptness in view of the other large demands.

Resolutions were offered by Mr. A. Field, tendering the thanks of the Society to the Building Committee, for their faithful and attentive performance of the arduous and delicate duties devolving upon them, also to the Pastor for the courtesies and valuable assistance rendered the same Committee, and through them the Society, during the entire time occupied in building. These compliments and sincere testimonials were adopted unanimously and by a rising vote.

The election of seven Trustees for the ensuing year then followed, resulting in the choice of the following-named gentlemen:

Albert Field, Samuel Carl, Joseph Carter, Wm. A. Francis, Charles M. Lockwood, Joseph Cooper, and John B. Taylor.

A Noble and Whole-souled Act.

It is well known to many of our readers that Rev. Daniel S. Sturtevant and his family removed during the past week from the Park House where they have been boarding during the winter, into their new residence on State St.

The occasion of their removal was the occasion also of a kind-hearted and noble act which it is to be regretted that the family left the Parsonsage at New Utrecht, Long Island, their parishioners had not forgotten them. When the furniture was in request for resuming house-keeping, these generous friends were ready with big horses and great wagons. Three of the leading men of the old congregation, Mr. Bernard Larzaller, Mr. William Bennett, and Mr. Van Pelt, with

two men to help, came trudging into Bloomfield with our great loads of furniture, and with hearty greetings deposited in the rooms of the new house. Where the Long Island mud was a little deep four horses pulled the loads through. The cheerfulness and single heartedness with which the pleasant act was done, showed that blood of St. Nicholas flows in their veins. We may be sure that they had warm welcome at the generous tables of Mrs. Howell, Mr. Larzaller's sister, and Mr. B. Larzaller, who indeed was worthy of Old Holland, a true testimony to the character of the people of the parish, as it is to the character of their former "domine," and his estimable family.

A Temperance Movement.

At a meeting held on Wednesday afternoon at the residence of C. Peloubet, Esq., it was proposed to inaugurate a temperance movement among the young people. The following names of gentlemen were present: Rev. H. W. Ballantine, Rev. Dr. Farring-ton, Rev. S. W. Duffield, Rev. D. R. Lowrie, Rev. E. D. Simons, and Messrs. P. Peloubet, Carl, Cook, Baker, Way, Broughton and Drew.

It was decided that those present should unite in favoring temperance work in this place. The special action immediately contemplated is the holding of a series of temperance meetings, to begin six weeks hence, by Messrs. Malvee and English, who are at present holding such meetings at Montclair. The meetings will commence Tuesday evening next, 18th inst. The work is to be non-denominational; and, according to the vote of those inaugurating the movement and the expressed desire of Messrs. Malvee and English, the meetings will be held in a public hall (Library Hall) instead of in the churches.

The President of the churches were constituted a committee to make all necessary arrangements, and to have a supervision of the work. The names of the pastors are: Rev. H. W. Ballantine, Dr. Farrington, Rev. S. W. Duffield, D. R. Lowrie, E. D. Simons, Father Nardiello.

A resolution was adopted at the meeting requesting THE CITIZEN to consider the advisability of securing and publishing the names of those who shall in time sign applications for granting of licenses to sell drink.

The gentlemen who are to conduct the temperance meetings are approved men, who have been doing a grand work in various parts of this State, notably at Plainfield and Flemington.

They will be cordially welcomed to Bloomfield, and heartily favored in their work.

The Death of Mr. John Chambers.

Sunday afternoon, with its dreary weather and its solemn funeral gathering, was rendered still more awful by sickness, and perhaps advanced by a chill taken during the Bazaar. Until the very last moment no apprehension existed, but in a short time the disease attacked the brain and terminated his life.

The funeral services were held at his father's house on Bloomfield Avenue, on Wednesday afternoon. Rev. H. W. Broughton and Rev. Dr. Stewart officiated, and the three of those who attended from motives of respect and love was very great.

Mr. Chambers was thirty-one years of age, and an active member of the Fire Association. His comrades of the Truck Company furnished their offering of flowers in the shape of a shield, with his number "49," and with suitable emblems above. In fact the number and beauty of the floral pieces were remarked by all present.

The local columns of weekly journals often distinguished either by frigid and indifferent formalism, or by equally unpleasant sentimentalism over those who have departed from earth. But it is impossible for us to have any real memory of such work, and we must content ourselves to say for a final word, "Glibly would we say more than these limits allow, or the cold prudence of the pen will permit. It is enough that John Chambers has gone—and that, in our social and church life, his place is vacant, and must still be vacant evermore. No one is indispensable, but the lives that have their roots in many hearts leave chasms as when the tree is torn away in the forest. And such was he—and such is the great vacancy that he has left!"

DRESSING and undressing the sick. Here are a few hints from one arm, then without moving the patient, raise the head and shoulders, then the soiled and adjusting the clean linens well down under the shoulders: the patient may then lie down, and the other arm be stripped and dressed. After this the hips are slightly raised, the soiled clothing removed, and the clean garments arranged. Then let patients help too much, and on the other hand, see that they do nothing as they think ought to do for themselves. In giving to any one sick a drink of water when the draught should be limited, bind him a small glass full. This will satisfy his thirst, be it ever so little. It is a mistake to offer a goblet of water in such a case, and direct how many swallows must be taken. The patient will not be satisfied with a glass of water, and you make a hole in the bottom, before he can get a place a plate in the oven to heat. After the plaster or poultice is made, put it on the heated plate, and it will retain its heat until it is applied.

HEALTH of mind consists in the perception of law. Its dignity consists in being under the law. Nothing seems to me so excellent as a belief in the laws. It conveys nobleness, and, as it were, an asylum in temples to the royal soul.—Emerson.

PURITY, sincerity, obedience and self-surrender are the marble steps that lead to the spiritual temple.—Bradford.

FOR THE BLOOMFIELD CITIZEN.

GRANDPA'S PET.

I've seen a little winsome maid,
Sweet as fairy in the fable,
"I'm five years old"—when asked—she said,
As she sat by my side at table.

Her hair was as black as raven's wing,
Like sparkling gems, her eyes were bright,
Her cheek—the little dimpled thing,
Like the first flush of morning light.

Her lips were red as the early rose,
Her breath was as sweet as honey,
She had what we call a Roman nose,
But its contour was very won-

Her tongue was an oily little sprite,
Her voice very sympathetic,
Her hand was soft, and her neck was white,
Her nature enthusiastic.

Slender and most graceful in her form,
Her movements were light and airy,
The same in sunshine and in storm,
Indeed, she was a sweet fairy.

She chatted, chatted, all the day long,
And queries asked without number,
"Is that thing right?" or "Is that act wrong?"
Fearful of making a blunder.

She got things somewhat mixed in her head,
Once on a time at dinner, breading,
Or either forgot that we had bread,
Or thought of a sleepy sinner.

She bowed her head and covered her face,
Her accustomed decorum to keep,
Then raised her voice—commencing the grace,
With—"Now I lay me down to sleep."

But lifting her head, she quickly spoke,
Without a smile or a titter,
"Please excuse me! I made a mistake,"
Then gave thanks in her usual manner.

She went to church when but three years old,
It was a Communion season,
Correct her deportment—so I'm told,
At least, within bounds of reason.

Communication commenced, the cup passed 'round,
Her father partook of the wine,
Then bowing his head, heard, he heard a sound
Respecting the fruit of the vine.

"Was it dood, Papa?"—a whisper tone, one,
And before he could raise his head,
"Papa, was it dood?"—a voice well known,
Twas enough to startle the dead.

I asked the darling sport one day,
If she was a prima donna.
And she replied in her quiet way,
"No! only a high soprano."

And this is grandpa's five-year-old pet,
A wee-little bit of a lady,
She's about as nice as any we've met,
Unless 'tis her sister—the baby.

FRANK C. BLISS.
St. Paul, Minn., Feb. 27, 1884.

A SCHEME has been presented to the Porte by a certain Mr. de Leon, representing American interests, which is destined to replace Admiral Inglesi's project of connecting the Mediterranean and Red Seas by submerging Palestine. It consists of the construction of a ship railway, which, starting from El Arish, on the Mediterranean, would have its terminus at Akaba, on the Red Sea, and pass through the port of the line, and would pass through a perfectly flat country, would not amount to an exaggerated sum, although the expense of keeping up the permanent way, consequent upon the transport over it of vessels of heavy tonnage, may be so great as to render competition on even terms with its Suez rival somewhat difficult. In the event of a success, the profits of the project would be shared by the American Government with a high diplomatic post at Constantinople.

Proceeds for the benefit of Christ (Reformed) Church, of Woodside (Rev. W. H. Broadhead, Pastor).

SINGLE ADMISSION, .25
SEASON, .50
Open from 10 A. M. to 10 P. M.

CARPETS!

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